

The Director shall also allow public comment at a time appropriate to the conduct of the hearing.

To facilitate the expeditious and efficient consideration of the Copper Mountain Solar 4, LLC application, the Director directs Copper Mountain Solar 4, LLC **and any party wishing** to participate in the hearing to file any written testimony they would like the Director to consider to be received by the Director at slinfante@energy.nv.gov **no later than 5:00 p.m. five working days prior to the hearing**. Copper Mountain Solar 4, LLC and participating parties wishing to **respond** to the written testimony must file responsive testimony with the Director at slinfante@energy.nv.gov **no later than 5:00 p.m. two working days prior to the hearing**.

The notice of intent to participate in a form and all written testimonies will be made available on the Director's website.

Below is an agenda of all items scheduled to be considered at the hearing. Unless otherwise stated, items may be taken out of order presented on the agenda or removed at the discretion of the chairperson.

AGENDA

(Action may be taken on those items denoted "Action")

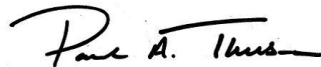
1. Call to Order.
2. Public comments and discussion* – Members of the public may comment on any matter posted on this Agenda, which is before the Director of the Governor's Office of Energy for consideration or action today. Please clearly state your name and spell your name for the record. Each comment may be limited to 3 minutes.
3. The Governor's Office of Energy will enter evidence and receive testimony from all interested persons and consider and take action regarding the application for partial abatement of taxes. (Action)
4. The Director will state his findings and conclusions based upon the substantial, reliable, and credible evidence presented in the exhibits and testimony.
5. Public comments and discussion* – Members of the public may comment on any matter posted on this Agenda, which is before the Director of the Governor's Office of Energy for consideration or action today. Please clearly state your name and spell your name for the record. Each comment may be limited to 3 minutes.
6. Approval or denial of the Application for partial abatement. (Action)
7. Adjournment. (Action)

** No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken.*

Copies of this notice and public records related to Copper Mountain Solar 4, LLC's application are available upon request to the Director by fax at (775) 687-1869, by e-mail addressed to slinfante@energy.nv.gov or by mail addressed to: Governor's Office of Energy, 755 North Roop Street, Suite 202, Carson City, Nevada 89701.

Members of the public who are disabled and require special accommodations or assistance at the hearing should notify the Director in writing by mail addressed to: Governor's Office of Energy, 755 North Roop Street, Suite 202, Carson City, NV 89701, by fax at (775) 687-1869, or by e-mail addressed to slinfante@energy.nv.gov, no later than 3 business days prior to the hearing.

By the Governor's Office of Energy Director,



Paul A. Thomsen

Dated: May 19, 2015 Carson City, Nevada

This notice and agenda has been posted on or before 9:00 a.m. on the fifteenth working day before the hearing at the following locations:

- (1) Governor's Office of Energy principal office at 755 N Roop St., Ste. 202, Carson City, NV
- (2) Governor's Office of Energy website: <http://energy.nv.gov>
- (3) State Capitol, 101 North Carson St., Carson City, Nevada
- (4) State Library and Archives: 100 North Stewart Street, Carson City, Nevada
- (5) Carson City Library, 900 N. Roop Street, Carson City, Nevada
- (6) County Public Libraries